



STATE COUNCIL FOR SCIENCE TECHNOLOGY & ENVIRONMENT
B-34, SDA COMPLEX KASUMPTI, SHIMLA-171009
(Tel Number : 0177-2622489, Fax Number : 0177-2620998)

EXPRESSION OF INTEREST

FOR HIRING THE SERVICES OF PROFESSIONAL ARCHITECT/ PLANNER

Expression of Interest (EOI) is invited from the Professional Architects/ Planners for preparation of Conceptual Plan/Working Plan/Architectural drawing with special hilly features of the physical structure of 'State Centre for Science Learning and Creativity' having total area 9-14 bigha at Anandpur near Shoghi, Shimla. The Architect should have the knowledge of planning and designing of Science Centres/Academic Institutions. The terms & condition, contour map and brief about State Centre for Science, Learning & Creativity can also be seen on the Websites of the State Council: <http://www.hpscste.gov.in> and <http://www.hpensis.nic.in> The complete offer should reach in the office of **Member Secretary (EC)**, State Council for Science, Technology & Environment, B-34, SDA Complex, Kasumpti-171009, Shimla on or before 5.00 PM on 5-3-2013.

Member Secretary (EC)
State Council for ST&E,HP